

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL
UNDER 37 CFR 1.53(b)17271 U.S.PTO
10/815379

Address to: M/S: PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	Attorney Docket No.	12553/128
	Inventor(s)	Naoto MATONO
	Express Mail Label No.	EV351181340US
	Total Pages	148

Title of Application:**THIN FILM MAGNETIC HEAD AND
METHOD OF MANUFACTURING THE SAME****Transmitted with the patent application are the following:**

- 2 Page(s) Transmittal form (and one copy)
 49 Page(s) Specification (41), Claims (7), Abstract (1)
 28 Page(s) Formal drawings
 2 Page(s) Declaration and Power of Attorney (unsigned)
 Page(s) Recordation of Assignment and Assignment form
 Page(s) Information Disclosure Statement (IDS) and PTO-1449 (copies of references not included in page count)
 Page(s) Preliminary Amendment
 Page(s) Statement of Related Applications
 67 Page(s) Certified Copy of JP2003-096742 Filed March 31, 2003 (2003.03.31).

This application is a Continuation/Continuation-In-Part/Divisional of prior application Serial No. _____, filed _____.

Fee calculation for large entity:	No. Filed	Allowed	No. Extra	Rate	Fee
Basic Fee					\$770.00
Total Claims	13	-20	0	18.00	
Independent Claims	4	-3	1	86.00	86.00
Multiple Dependent Claim				+\$290.00	
				Assignment	
				Total	\$856.00

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or arising during the pendency of this application per 37 CFR §1.16-1.21, or to credit any overpayments, to Deposit Account 11-0600.

Express Mail Certificate

I hereby certify that the above paper/fee is being deposited with the United States Postal Service Express Mail Post Office to Addressee service under 37 CFR 1.10 on the date indicated below and is addressed to the M/S: PATENT APPLICATION, P. O. Box 1450, Alexandria, VA 22313-1450

Date: March 31, 2004Signature Barbara Vance

Barbara Vance

*Customer
Number:*

25693*Respectfully submitted,*

Stephen J. Neal
(Reg. No.: 47,815)
Attorney for Applicant(s)

Date: March 31, 2004